## RESEARCH PROJECT RECRUITMENT NOTICE

Project name: "Efficacy and safety of an ayurvedic regimen (Brahmarasayana + Mandukaparni Churna) in mild cognitive impairment (MCI) among elderly: An open-label randomized controlled trial"

Funding Agency: ICMR

Subject: Recruitment for the following posts on purely temporary basis in Extramural Research under above mentioned Project.

Applications in the prescribed format are invited for the following posts on purely temporary basis for the Extramural Research Project titled "Efficacy and safety of an ayurvedic regimen (Brahmarasayana + Mandukaparni Churna) in mild cognitive impairment (MCI) among elderly: An open-label randomized controlled trial" under Principal Investigator Dr. Pankaj Bhardwaj, Academic Head, School of Public Health, Professor, Department of Community Medicine & Family Medicine, AIIMS, Jodhpur as per the details given below:

| S.N | Designation   |      | <b>Essential Qualification</b>  | Monthl                          | Tenure  | Job Profile   | Age |
|-----|---|------|---|---------------------------------|---|---|-----|
| •   |   | Post |   | y salary                        |   |   |     |
| 1.  | Project Research<br>Scientist – I<br>(Non- Medical) | 1    | 1.BAMS + three Years' experience Or 2.BAMS with Post Graduate Degree in Public Health/Relevant Subject  | Rs.<br>56,000/-<br>+ 20%<br>HRA | 6 month and extended further depending upon the performance of the candidate. | Carrying out all the project related work. Recruitment of participants, organizing camps, field visits, data collection, intervention, project related investigations, informed consent process, follow-up, maintenance of all the project related documents, coordinating and assisting with PRS II, Planning and execution of the project work, Assisting with the PI, coordinating with investigators, documentation and official communication, preparing of the project report etc. Any other project related work which may arise from time to time during the implementation and execution of the project. |     |
| 2.  | Project<br>Technical<br>Support -III                | 1    | 1. Three years Graduate degree in Life Sciences / Biological Sciences / Microbiology / Biochemistry / Biotechnology / Medical Laboratory Technology (MLT) | Rs.<br>28,000/-<br>+ 20%<br>HRA | 6 month and extended further depending upon the performance of the candidate. | Responsible for collecting samples and assist participants in getting various investigations done. Processing, storage, testing documentation of the results of the samples obtained from the study participants. Assisting with PRS I & II in data collection activities, organizing camps, field visits etc.  | 35  |

<sup>•</sup> All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on **06 June 2025** at **09.30 AM** at the following address:

Room No. 220, School of Public Health, 2nd Floor, Academic Block, AHMS Jodhpur.

Dated: 26/05/2025

## **GENERAL TERMS & CONDITIONS:**

- Reporting time for candidate's starts on 06 June 2025 at 09.00 AM and closing time to report for interview is 09:30 AM on the same day, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.
- 4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 5. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 6. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
- 7. No TA/DA will be admissible to appear in the interview.
- 8. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
- 9. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 10. Canvassing in any form will be a disqualification.
- 11. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis.
- 12. Age / Education qualification / Experience will be considered till the last date of the advertisement.
- 13. The contract service will not confer any right for further assignment or regular appointment in the institute.
- 14. The written examination will be conducted if the large number of eligible applications received.
- 15. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.

## **FORMAT FOR APPLICATION**

| l. Nam                      | ne of the Po  | ost*:   |                        |                         |                    |                        |
|-----------------------------|---------------|---|------------------------|-------------------------|--------------------|------------------------|
| 2. Adv                      | ertisement    | File No. & Date*:                               |                        |                         |                    |                        |
| 3. Nam                      | ne of the C   |   | Passport Size<br>Photo |                         |                    |                        |
| . Fath                      | er's Name     | :   |                        |                         |                    |                        |
| . Date                      | e of Birth*:  | :   |                        |                         |                    |                        |
| . Age:                      |               |   |                        |                         |                    |                        |
|                             |               | 1 16  |                        |                         |                    |                        |
|                             | nanent Ad     |   |                        |                         |                    |                        |
| . Add                       | ress of Co    | rrespondence:                                   |                        |                         |                    |                        |
| . Ema                       | il Address    | *:  |                        |                         |                    |                        |
| 0. Phoi                     | ne No. M      | obile   | Landline               | e No                    |                    |                        |
| 4                           | lification f  | rom High School a                               | nd above:              |                         |                    |                        |
| 1. Qua                      | iiiicatioii i | ioni ingn school a                              | ilu above.             |                         |                    |                        |
|                             |               |   |                        | Jame of                 | Year of            | Percentage of          |
| S. No.                      |               | Qualification                                   | N                      | lame of<br>l/University | Year of<br>Passing | Percentage of<br>Marks |
| S. No.                      |               |   | N                      |                         |                    | _                      |
| S. No.                      |               |   | N                      |                         |                    | _                      |
| 5. No.  1. 2.               |               |   | N                      |                         |                    | Percentage of<br>Marks |
| 1.<br>2.<br>3.              |               |   | N                      |                         |                    | _                      |
| 1. 2. 3. 4. 5. 2. Expo      |               | Qualification  Ost Qualification):  Name of the | From                   | I/University  To        | Passing            | Marks  Duties &        |
| 1. 2. 3. 4. 5. Expo         | erience (Po   | Qualification  ost Qualification):              | Board                  | l/University            | Passing            | Marks  Duties &        |
| 1. 2. 3. 4. 5. Expo         | erience (Po   | Qualification  Ost Qualification):  Name of the | From                   | I/University  To        | Passing            | Marks  Duties &        |
| 1. 2. 3. 4. 5. S. No. 1. 1. | erience (Po   | Qualification  Ost Qualification):  Name of the | From                   | I/University  To        | Passing            | Marks  Duties &        |
| 1. 2. 3. 4. 5. Expo         | erience (Po   | Qualification  Ost Qualification):  Name of the | From                   | I/University  To        | Passing            | Marks                  |

**Enclosures attached: -**

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